

The Beginning of unrest

THE GREAT SCHISM

the political developments

-  Norman conquest was threatening southern Italy and bringing with it doctrinal controversy (unleavened bread).
-  Eastern Empire sends request to Cerularius to turn over control of those Italian churches to the West as a concession to the Normans.
-  He refuses, countering that these churches must conform to Greek (Orthodox) ideals, rites and rituals.
-  Italian churches refuse and Cerularius shuts them down.
-  Pope Leo IX sends a man named Humbert (a hot-headed anti-Simonist) to handle the situation. While he is on his way, Leo dies.
-  While Humbert is on his way, the East sends letters of apology, trying to reconcile.
-  Humbert confronts Cerularius, and excommunicates him; Cerularius follows suit and excommunicates Humbert.

THE GREAT SCHISM 1054

the ecclesiastical developments



In addition to political and military challenges the Eastern Empire has internal issues:



Pope claimed authority over the Greek speaking patriarchs of the orthodox church. They maintained loyalty to Constantinople



The addition of the 'filioque' clause into the Nicene creed centuries earlier is again an issue as they request help from the Western church

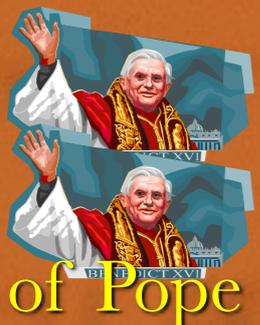


The issue of Icon use in worship and the use of leaven in the bread in the Eucharist is deeply divisive as well. (*Iconoclastic controversy*)

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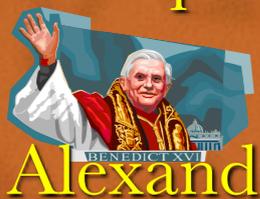


Eastern and western churches split into 'orthodox' and 'roman



The insertion of the filioque clause into the Nicene Creed

Disputes over papal control of regional patriarchs', authority



Islam caused weakening of patriarchs of Antioch, Jerusalem,



Shift of political strength from Constantinople to rome

Use of unleavened bread for the Eucharist

Celibacy issues in the priesthood

iconography

the eastern church position



Icons are good, show gospel Message



Have within them the power of the cross



More they are viewed, more believer is inspired



Icons should be revered but not worshipped



“The honor paid to them passes on to Jesus”



“He who worships them worships God”